

# **AREA 2 FORUM**

Tuesday, 26 June 2007 6.30 p.m.

Dean Bank and Ferryhill Literary Institute

# **AGENDA** and **REPORTS**





# This document is also available in other languages, large print and audio format upon request

# (Arabic) العربية

إذا أردت المعلومات بلغة أخرى أو بطريقة أخرى، نرجو أن تطلب ذلك منا.

# বাংলা (Bengali)

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান, তাহলে দয়া করে আমাদেরকে বলুন।

# (中文 (繁體字)) (Cantonese)

如欲索取以另一語文印製或另一格式製作的資料,請與我們聯絡。

# हिन्दी (Hindi)

यदि आपको सूचना किसी अन्य भाषा या अन्य रूप में चाहिये तो कृपया हमसे कहे

# polski (Polish)

Jeżeli chcieliby Państwo uzyskać informacje w innym języku lub w innym formacie, prosimy dać nam znać.

## ਪੰਜਾਬੀ (Punjabi)

ਜੇ ਇਹ ਜਾਣਕਾਰੀ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦੀ, ਤਾਂ ਇਹ ਸਾਥੋਂ ਮੰਗ ਲਓ।

#### Español (Spanish)

Póngase en contacto con nosotros si desea recibir información en otro idioma o formato.

(Urdu) اروو

اگرآپ کومعلومات کسی دیگرزبان یا دیگرشکل میں در کار ہوں تو برائے مہر بانی ہم سے پوچھئے۔

#### **AGENDA**

#### 1. APOLOGIES

#### 2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

#### 3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 10<sup>th</sup> April 2007. (Pages 1 - 4)

#### 4. POLICE REPORT

A representative of Ferryhill Police will attend the meeting to give a report of crime statistics and initiatives in the area.

#### 5. COUNTY DURHAM PRIMARY CARE TRUST

A representative from County Durham Primary Care Trust will attend the meeting to discuss local health matters.

## 6. LOCAL IMPROVEMENT PROGRAMME

To consider the attached report outlining the proposed project for: -

Modernisation of West Cornforth Community Centre (Pages 5 - 8)

#### 7. NAMING OF DEVELOPMENT

Land east of Barratt Way, West Cornforth – GLADEDALE (Newcastle) Ltd Report of the Building Control Manager. (Pages 9 - 10)

#### 8. QUESTIONS

The Chairman will take questions from the floor.

#### 9. DATE OF NEXT MEETING

11<sup>th</sup> September 2007, West Cornforth Community Centre, 6.30 p.m.

## 10. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

Members are respectfully requested to give the Chief Executive notice of items they would wish to raise under the heading not later than 12 noon on the day preceding the meeting, in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

B. Allen Chief Executive

Council Offices SPENNYMOOR